## State of South Carolina

COUNTY OF GREENVILLE

That I, James Tilman Barker, also known as J. T. Barker,

Know All Men by Chese Freeritte 159 JAN 9 1,9 ; 3 05 PM 19**6**9 OLLIE . . REGIOSKIH

in the State aforesaid. XXXXXX

in consideration of the sum of Five and No/100 (\$5.00) Dollars, love and affection, and assumption of mortgages, -----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

## CHARLES L. McCARTER AND LOIS B. McCARTER, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the northern side of Buncombe Road, about 1 mile north of Travelers Rest, adjoining lands of T. H. Peterson, J. F. Child, and Mattie Case Estate, and described as follows:

BEGINNING at an iron pin on Buncombe Road, and running thence S. 54 W. 72 feet to an iron pin; thence N. 32 W. 261 feet to an iron pin; thence N. 78 E. 130 feet to an iron pin; thence S. 17 1/2 E. 218.8 feet to the point of beginning, containing 53/100 acres, more or less.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rightsof-way of record or on the ground.

As a part of the consideration, grantees assume and agree to pay the balance due on the following described mortgages: Mortgage from J. T. Barker to Fidelity Federal Savings & Loan Association of Greenville, original amount of \$8,000.00, dated and recorded 10 May 1967, recorded RMC Office for Greenville County, S. C., Mortgage Book 1057, at Page 245; ALSO, Mortgage from James T. Barker to Fairlane Finance Company, original amount of \$2,736.00, dated 28 March 1968, recorded 1 April 1968, RMC Office for Greenville County, S. C., Mortgage Book 1088, at Page 185.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. . 9th

Witness the grantor's(s') hand(s) an	d seal(s) this	. 9th	day_of	January	
Signed. Sealed and Delivered in the I	Presence of		es Tilman B		/n as J. T. Barker
when hop		\ A	y Das	Key	(Seal)
Duchara D. Saige		] /			(Seal)
State of South Carolina	ì				
COUNTY OF GREENVILLE (s) he saw the within named grantor(s) sign with the other witness subscribed above with	, seal and as the g	rantor's(s') act	efore me the and deed deli	undersigned witnes wer the within writte	s and made oath that in deed, and that (s) he,
Sworn to before me this 9th  day of January  Notary Public for South Carolina Commission B.  January 1, 19		}	Barba,	a B. Ve	) m, rin_
State of South Carolina	)	_		=UNMARRIED"	

## COUNTY OF GREENVILLE

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I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D., 19	
(Seal)	•
Notary Public for South Carolina	3:05 P.M.
Notary Public for South Carolina  Cancelled documentary stamps attached: S. C. \$ : U. S. \$	, 19 69, at, M., No. 16331
Recorded this 9 day of January	